

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Adair County Street Address 1204 Greensburg Street City, State Zip Columbia, KY 42728	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1497.00 Amount Transferred to Vocational/Technical School(s): \$130.00 Award Amount \$1627.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Allen County Street Address 570 Oliver St City, State Zip Scottsville, KY 42164	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1675.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$1675.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Anderson County Street Address 1160 By Pass North City, State Zip Lawrenceburg, KY 40342	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1058.00 Amount Transferred to Vocational/Technical School(s): \$252.00 Award Amount \$1310.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Ashland Independent Street Address 1420 Central Avenue P.O. Box 3000 City, State Zip Ashland, KY 41101	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1568.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$1568.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Augusta Independent Street Address 307 Bracken Street City, State Zip Augusta, KY 41002	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$137.00 Amount Transferred to Vocational/Technical School(s): \$28.00 Award Amount \$165.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Ballard County Street Address 3465 Paducah Road City, State Zip Barlow, KY 42024	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$550.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$550.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Barbourville Independent Street Address 140 School Street P.O. Box 520 City, State Zip Barbourville, KY 40906	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$170.00 Amount Transferred to Vocational/Technical School(s): \$107.00 Award Amount \$277.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6 Period of Award: December 1, 2014 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Bardstown Independent Street Address 308 North 5th City, State Zip Bardstown, KY 40004	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1103.00 Amount Transferred to Vocational/Technical School(s): \$76.00 Award Amount \$1179.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Barren County Street Address 202 West Washington Street City, State Zip Glasgow, KY 42141	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1469.00 Amount Transferred to Vocational/Technical School(s): \$745.00 Award Amount \$2214.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Bath County Street Address 405 West Main Street City, State Zip Owingsville, KY 40360	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$1186.00 Amount Transferred to Vocational/Technical School(s): \$24.00 Award Amount \$1210.00 6 Period of Award: December 1, 2014 - June 30, 2015	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner Office of Career & Technical Education Date: December 1, 2014	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Bell County Street Address 211 Virginia Avenue P.O. Box 340 City, State Zip Pineville, KY 40977	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1014.00 Amount Transferred to Vocational/Technical School(s): \$766.00 Award Amount \$1780.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Berea Independent Street Address 3 Pirate Parkway City, State Zip Berea, KY 40403	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$455.00 Amount Transferred to Vocational/Technical School(s): \$56.00 Award Amount \$511.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Boone County Street Address 8330 US 42 City, State Zip Florence, KY 41042	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$5871.00 Amount Transferred to Vocational/Technical School(s): \$320.00 Award Amount \$6191.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Bourbon County Street Address 3343 Lexington Road City, State Zip Paris, KY 40361	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1006.00 Amount Transferred to Vocational/Technical School(s): \$116.00 Award Amount \$1122.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Bowling Green Independent Street Address 1211 Center Street City, State Zip Bowling Green, KY 42101	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1820.00 Amount Transferred to Vocational/Technical School(s): \$9.00 Award Amount \$1829.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Boyd County Street Address 1104 Bob McCullough Drive City, State Zip Ashland, KY 41102	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1456.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$1456.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Boyle County Street Address 352 N. Danville Bypass City, State Zip Danville, KY 40422	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$779.00 Amount Transferred to Vocational/Technical School(s): \$131.00 Award Amount \$910.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Bracken County Street Address 348 West Miami Street City, State Zip Brooksville, KY 41004	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$430.00 Amount Transferred to Vocational/Technical School(s): \$66.00 Award Amount \$496.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Breathitt County Street Address 420 Court Street P.O. Box 750 City, State Zip Jackson, KY 41339	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$655.00 Amount Transferred to Vocational/Technical School(s): \$712.00 Award Amount \$1367.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Breckinridge County Street Address #86 Airport Road City, State Zip Hardinsburg, KY 40143	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$887.00 Amount Transferred to Vocational/Technical School(s): \$746.00 Award Amount \$1633.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Bullitt County Street Address 1040 Highway 44E City, State Zip Shepherdsville, KY 40165	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$4105.00 Amount Transferred to Vocational/Technical School(s): \$303.00 Award Amount \$4408.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6 Period of Award: December 1, 2014 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Burgin Independent Street Address 140 Burgin/Danville Road P.O. Box B City, State Zip Burgin, KY 40310	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$114.00 Amount Transferred to Vocational/Technical School(s): \$38.00 Award Amount \$152.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Butler County Street Address P.O. Box 339 203 N. Tyler Street City, State Zip Morgantown, KY 42261	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$601.00 Amount Transferred to Vocational/Technical School(s): \$427.00 Award Amount \$1028.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Caldwell County Street Address P.O. Box 229 611 Washington Street City, State Zip Princeton, KY 42445	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$746.00 Amount Transferred to Vocational/Technical School(s): \$296.00 Award Amount \$1042.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Calloway County Street Address P.O. Box 800 2110 College Farm Road City, State Zip Murray, KY 42071	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$1071.00 Amount Transferred to Vocational/Technical School(s): \$342.00 Award Amount \$1413.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6 Period of Award: December 1, 2014 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Campbell County Street Address 101 Orchard Lane City, State Zip Alexandria, KY 41001	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$1720.00 Amount Transferred to Vocational/Technical School(s): \$220.00 Award Amount \$1940.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6 Period of Award: December 1, 2014 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Campbellsville Independent Street Address 136 South Columbia City, State Zip Campbellsville, KY 42718	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$717.00 Amount Transferred to Vocational/Technical School(s): \$69.00 Award Amount \$786.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Carlisle County Street Address Route 1 Highway 1377 City, State Zip Bardwell, KY 42023	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$343.00 Amount Transferred to Vocational/Technical School(s): \$31.00 Award Amount \$374.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Carroll County Street Address 813 Hawkins Street City, State Zip Carrollton, KY 41008	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$436.00 Amount Transferred to Vocational/Technical School(s): \$508.00 Award Amount \$944.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Carter County Street Address 228 S. Carol Malone Blvd. City, State Zip Grayson, KY 41143	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$2344.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$2344.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Casey County Street Address 1922 N. US 127 City, State Zip Liberty, KY 42539	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$794.00 Amount Transferred to Vocational/Technical School(s): \$912.00 Award Amount \$1706.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Caverna Independent Street Address 1102 N. Dixie PO Box 240 City, State Zip Cave City, KY 42127	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$494.00 Amount Transferred to Vocational/Technical School(s): \$15.00 Award Amount \$509.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Christian County Street Address P.O. Box 609 200 Glass Street City, State Zip Hopkinsville, KY 42241	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$5664.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$5664.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Clark County Street Address 1600 West Lexington Avenue City, State Zip Winchester, KY 40391	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1388.00 Amount Transferred to Vocational/Technical School(s): \$1111.00 Award Amount \$2499.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Clay County Street Address 128 Richmond Road City, State Zip Manchester, KY 40962	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1502.00 Amount Transferred to Vocational/Technical School(s): \$696.00 Award Amount \$2198.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Clinton County Street Address Rt 4 Box 100 Hwy. 127 City, State Zip Albany, KY 42602	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$468.00 Amount Transferred to Vocational/Technical School(s): \$537.00 Award Amount \$1005.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Corbin Independent Street Address 108 Roy Kidd Avenue City, State Zip Corbin, KY 40701	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$651.00 Amount Transferred to Vocational/Technical School(s): \$206.00 Award Amount \$857.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Covington Independent Street Address 25 East 7th Street City, State Zip Covington, KY 41011	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$3522.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$3522.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6 Period of Award: December 1, 2014 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Crittenden County Street Address 601 W Elm St City, State Zip Marion, KY 42064	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$663.00 Amount Transferred to Vocational/Technical School(s): \$112.00 Award Amount \$775.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Cumberland County Street Address P.O. Box 420 810 N. Main Street City, State Zip Burkesville, KY 42717	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$627.00 Amount Transferred to Vocational/Technical School(s): \$58.00 Award Amount \$685.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Danville Independent Street Address 152 E. ML King Blvd. City, State Zip Danville, KY 40422	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$679.00 Amount Transferred to Vocational/Technical School(s): \$240.00 Award Amount \$919.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Daviess County Street Address P.O. Box 21510 1622 Southeastern Pkwy. City, State Zip Owensboro, KY 42304	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$4323.00 Amount Transferred to Vocational/Technical School(s): \$150.00 Award Amount \$4473.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Dawson Springs Independent Street Address 118 East Arcadia Avenue City, State Zip Dawson Springs, KY 42408	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$220.00 Amount Transferred to Vocational/Technical School(s): \$55.00 Award Amount \$275.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Edmonson County Street Address 100 High School Road P.O. Box 129 City, State Zip Brownsville, KY 42210	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$833.00 Amount Transferred to Vocational/Technical School(s): \$16.00 Award Amount \$849.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Elizabethtown Independent Street Address 219 Helm Street City, State Zip Elizabethtown, KY 42701	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1099.00 Amount Transferred to Vocational/Technical School(s): \$42.00 Award Amount \$1141.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Elliott County Street Address P.O. Box 767 Main Street Courthouse Sq. City, State Zip Sandy Hook, KY 41171	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$649.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$649.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Eminence Independent Street Address 254 W Broadway City, State Zip Eminence, KY 40019	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$290.00 Amount Transferred to Vocational/Technical School(s): \$36.00 Award Amount \$326.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Estill County Street Address 253 Main Street P.O. Box 930 City, State Zip Irvine, KY 40336	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1122.00 Amount Transferred to Vocational/Technical School(s): \$319.00 Award Amount \$1441.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Fayette County Street Address 701 East Main Street City, State Zip Lexington, KY 40502	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$16244.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$16244.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Fleming County Street Address 211 West Water Street City, State Zip Flemingsburg, KY 41041	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1283.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$1283.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Floyd County Street Address 106 N Front Ave City, State Zip Prestonsburg, KY 41653	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$2451.00 Amount Transferred to Vocational/Technical School(s): \$1223.00 Award Amount \$3674.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Fort Thomas Independent Street Address 28 N. Ft. Thomas Avenue City, State Zip Ft Thomas, KY 41075	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$718.00 Amount Transferred to Vocational/Technical School(s): \$36.00 Award Amount \$754.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Franklin County Street Address 916 East Main Street City, State Zip Frankfort, KY 40601	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$2587.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$2587.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6 Period of Award: December 1, 2014 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Fulton County Street Address 2780 Moscow Avenue City, State Zip Hickman, KY 42050	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$52.00 Amount Transferred to Vocational/Technical School(s): \$301.00 Award Amount \$353.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Fulton Independent Street Address 304 W State Line City, State Zip Fulton, KY 42041	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$174.00 Amount Transferred to Vocational/Technical School(s): \$126.00 Award Amount \$300.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Gallatin County Street Address P.O. Box 146 600 Main Street City, State Zip Warsaw, KY 41095	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$692.00 Amount Transferred to Vocational/Technical School(s): \$74.00 Award Amount \$766.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6 Period of Award: December 1, 2014 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Garrard County Street Address 322 West Maple City, State Zip Lancaster, KY 40444	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1091.00 Amount Transferred to Vocational/Technical School(s): \$210.00 Award Amount \$1301.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Glasgow Independent Street Address 1108 Cleveland Avenue P.O. Box 1239 City, State Zip Glasgow, KY 42141	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$964.00 Amount Transferred to Vocational/Technical School(s): \$135.00 Award Amount \$1099.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Grant County Street Address 505 South Main Street City, State Zip Williamstown, KY 41097	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1825.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$1825.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Graves County Street Address 2290 State Route 121 N. City, State Zip Mayfield, KY 42066	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1529.00 Amount Transferred to Vocational/Technical School(s): \$520.00 Award Amount \$2049.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Grayson County Street Address P.O. Box 4009 909 Brandenburg Road City, State Zip Leitchfield, KY 42754	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$2574.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$2574.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Green County Street Address P.O. Box 369 206 West Court Street City, State Zip Greensburg, KY 42743	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$428.00 Amount Transferred to Vocational/Technical School(s): \$575.00 Award Amount \$1003.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Greenup County Street Address 45 Musketeer Dr City, State Zip Greenup, KY 41144	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$631.00 Amount Transferred to Vocational/Technical School(s): \$722.00 Award Amount \$1353.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Hancock County Street Address 83 State Route 271 North City, State Zip Hawesville, KY 42348	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$408.00 Amount Transferred to Vocational/Technical School(s): \$168.00 Award Amount \$576.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6 Period of Award: December 1, 2014 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Hardin County Street Address 65 W.A. Jenkins Road City, State Zip Elizabethtown, KY 42701	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$6279.00 Amount Transferred to Vocational/Technical School(s): \$42.00 Award Amount \$6321.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6 Period of Award: December 1, 2014 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Harlan County Street Address 251 Ball Park Road City, State Zip Harlan, KY 40831	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1982.00 Amount Transferred to Vocational/Technical School(s): \$549.00 Award Amount \$2531.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Harlan Independent Street Address 420 East Central Street City, State Zip Harlan, KY 40831	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$243.00 Amount Transferred to Vocational/Technical School(s): \$63.00 Award Amount \$306.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Harrison County Street Address 308 Webster Avenue City, State Zip Cynthiana, KY 41031	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$962.00 Amount Transferred to Vocational/Technical School(s): \$493.00 Award Amount \$1455.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6 Period of Award: December 1, 2014 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Hart County Street Address 25 Quality St City, State Zip Munfordville, KY 42765	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1565.00 Amount Transferred to Vocational/Technical School(s): \$103.00 Award Amount \$1668.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Hazard Independent Street Address 705 Main St City, State Zip Hazard, KY 41701	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$330.00 Amount Transferred to Vocational/Technical School(s): \$32.00 Award Amount \$362.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Henderson County Street Address 1805 2nd Street City, State Zip Henderson, KY 42420	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$3274.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$3274.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Henry County Street Address 326 S Main Street City, State Zip New Castle, KY 40050	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$701.00 Amount Transferred to Vocational/Technical School(s): \$237.00 Award Amount \$938.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Hickman County Street Address 416 Waterfield Drive City, State Zip Clinton, KY 42031	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$299.00 Amount Transferred to Vocational/Technical School(s): \$37.00 Award Amount \$336.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Hopkins County Street Address 320 South Seminary Street City, State Zip Madisonville, KY 42431	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$3206.00 Amount Transferred to Vocational/Technical School(s): \$21.00 Award Amount \$3227.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Jackson County Street Address Highway 421 P.O. Box 217 City, State Zip McKee, KY 40447	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$758.00 Amount Transferred to Vocational/Technical School(s): \$631.00 Award Amount \$1389.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Jefferson County Street Address P.O. Box 34020 3332 Newburg Road City, State Zip Louisville, KY 40232	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$52348.00 Amount Transferred to Vocational/Technical School(s): \$586.00 Award Amount \$52934.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Jenkins Independent Street Address P. O. Box 74 City, State Zip Jenkins, KY 41537	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$268.00 Amount Transferred to Vocational/Technical School(s): \$82.00 Award Amount \$350.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Jessamine County Street Address 501 East Maple City, State Zip Nicholasville, KY 40356	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$3667.00 Amount Transferred to Vocational/Technical School(s): \$98.00 Award Amount \$3765.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Johnson County Street Address 253 North Mayo Trail City, State Zip Paintsville, KY 41240	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$1795.00 Amount Transferred to Vocational/Technical School(s): \$47.00 Award Amount \$1842.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6 Period of Award: December 1, 2014 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner Office of Career & Technical Education Date: December 1, 2014	

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Kenton County Street Address 1055 Eaton Dr City, State Zip Ft Wright, KY 41017	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$5501.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$5501.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6 Period of Award: December 1, 2014 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Knott County Street Address P.O. Box 869 Rt. 160 City, State Zip Hindman, KY 41822	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$650.00 Amount Transferred to Vocational/Technical School(s): \$812.00 Award Amount \$1462.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Knox County Street Address 200 Daniel Boone Drive City, State Zip Barbourville, KY 40906	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$2666.00 Amount Transferred to Vocational/Technical School(s): \$828.00 Award Amount \$3494.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name LaRue County Street Address 208 College St. City, State Zip Hodgenville, KY 42748	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1060.00 Amount Transferred to Vocational/Technical School(s): \$51.00 Award Amount \$1111.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Laurel County Street Address 718 N Main St City, State Zip London, KY 40741	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$5123.00 Amount Transferred to Vocational/Technical School(s): \$162.00 Award Amount \$5285.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Lawrence County Street Address P.O. Box 607 Hwy 644 City, State Zip Louisa, KY 41230	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1421.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$1421.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Lee County Street Address P.O. Box 668 58 Center Street City, State Zip Beattyville, KY 41311	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$390.00 Amount Transferred to Vocational/Technical School(s): \$403.00 Award Amount \$793.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6 Period of Award: December 1, 2014 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Letcher County Street Address 224 Parks Street City, State Zip Whitesburg, KY 41858	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$641.00 Amount Transferred to Vocational/Technical School(s): \$1122.00 Award Amount \$1763.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Lewis County Street Address P.O. Box 159 520 Plummer Lane City, State Zip Vanceburg, KY 41179	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1515.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$1515.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Lincoln County Street Address P.O. Box 265 305 Danville Avenue City, State Zip Stanford, KY 40484	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1830.00 Amount Transferred to Vocational/Technical School(s): \$574.00 Award Amount \$2404.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Livingston County Street Address 127 E. Adair Street P.O. Box 219 City, State Zip Smithland, KY 42081	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$612.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$612.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Logan County Street Address 2222 Bowling Green Road P.O. Box 417 City, State Zip Russellville, KY 42276	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1098.00 Amount Transferred to Vocational/Technical School(s): \$573.00 Award Amount \$1671.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Lyon County Street Address 217 Jenkins Road City, State Zip Eddyville, KY 42038	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$320.00 Amount Transferred to Vocational/Technical School(s): \$46.00 Award Amount \$366.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Madison County Street Address 550 South Keeneland Drive P.O. Box 768 City, State Zip Richmond, KY 40475	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$3195.00 Amount Transferred to Vocational/Technical School(s): \$1516.00 Award Amount \$4711.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Magoffin County Street Address P.O. Box 109 Gardner Tr. City, State Zip Salyersville, KY 41465	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1401.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$1401.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Marion County Street Address 755 E Main Street City, State Zip Lebanon, KY 40033	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$943.00 Amount Transferred to Vocational/Technical School(s): \$725.00 Award Amount \$1668.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Marshall County Street Address 86 High School Rd City, State Zip Benton, KY 42025	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1775.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$1775.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Martin County Street Address P.O. Box 366 Rt. 40 City, State Zip Inez, KY 41224	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$405.00 Amount Transferred to Vocational/Technical School(s): \$910.00 Award Amount \$1315.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6 Period of Award: December 1, 2014 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Mason County Street Address 2nd & Limestone PO Box 130 City, State Zip Maysville, KY 41056	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1210.00 Amount Transferred to Vocational/Technical School(s): \$304.00 Award Amount \$1514.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Mayfield Independent Street Address 914 E College Street City, State Zip Mayfield, KY 42066	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$678.00 Amount Transferred to Vocational/Technical School(s): \$379.00 Award Amount \$1057.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name McCracken County Street Address 260 Bleich Road City, State Zip Paducah, KY 42003	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$2485.00 Amount Transferred to Vocational/Technical School(s): \$174.00 Award Amount \$2659.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name McCreary County Street Address 120 Raider Way City, State Zip Stearns, KY 42647	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$2095.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$2095.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name McLean County Street Address P.O. Box 245 283 Main Street City, State Zip Calhoun, KY 42327	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$666.00 Amount Transferred to Vocational/Technical School(s): \$41.00 Award Amount \$707.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Meade County Street Address 1155 Ekron Road City, State Zip Brandenburg, KY 40108	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1401.00 Amount Transferred to Vocational/Technical School(s): \$492.00 Award Amount \$1893.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Meniffee County Street Address P.O. Box 110 Back Street City, State Zip Frenchburg, KY 40322	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$627.00 Amount Transferred to Vocational/Technical School(s): \$98.00 Award Amount \$725.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Mercer County Street Address 371 E Lexington St City, State Zip Harrodsburg, KY 40330	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1140.00 Amount Transferred to Vocational/Technical School(s): \$214.00 Award Amount \$1354.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Metcalfe County Street Address 109 Sartin Dr City, State Zip Edmonton, KY 42129	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$647.00 Amount Transferred to Vocational/Technical School(s): \$332.00 Award Amount \$979.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Middlesboro Independent Street Address P.O. Box 959 220 N. 20th Street City, State Zip Middlesboro, KY 40965	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1073.00 Amount Transferred to Vocational/Technical School(s): \$122.00 Award Amount \$1195.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Monroe County Street Address 309 Emberton St City, State Zip Tompkinsville, KY 42167	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$497.00 Amount Transferred to Vocational/Technical School(s): \$517.00 Award Amount \$1014.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Montgomery County Street Address 700 Woodford Dr City, State Zip Mt Sterling, KY 40353	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1483.00 Amount Transferred to Vocational/Technical School(s): \$808.00 Award Amount \$2291.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Morgan County Street Address P.O. Box 489 496 Prestonsburg Street City, State Zip West Liberty, KY 41472	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$603.00 Amount Transferred to Vocational/Technical School(s): \$547.00 Award Amount \$1150.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Muhlenberg County Street Address 510 West Main Street City, State Zip Powderly, KY 42367	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$2313.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$2313.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Murray Independent Street Address 208 South 13th Street City, State Zip Murray, KY 42071	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$466.00 Amount Transferred to Vocational/Technical School(s): \$64.00 Award Amount \$530.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6 Period of Award: December 1, 2014 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Nelson County Street Address 288 Wildcat Lane City, State Zip Bardstown, KY 40004	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$989.00 Amount Transferred to Vocational/Technical School(s): \$1000.00 Award Amount \$1989.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6 Period of Award: December 1, 2014 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Newport Independent Street Address 301 East 8th Street City, State Zip Newport, KY 41071	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1443.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$1443.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Nicholas County Street Address 395 West Main Street City, State Zip Carlisle, KY 40311	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$509.00 Amount Transferred to Vocational/Technical School(s): \$99.00 Award Amount \$608.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Ohio County Street Address P.O. Box 70 315 East Union Street City, State Zip Hartford, KY 42347	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1018.00 Amount Transferred to Vocational/Technical School(s): \$1278.00 Award Amount \$2296.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Oldham County Street Address 6165 W Highway 146 City, State Zip Crestwood, KY 40014	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$2741.00 Amount Transferred to Vocational/Technical School(s): \$134.00 Award Amount \$2875.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Owen County Street Address 1600 Highway 22E City, State Zip Owenton, KY 40359	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$828.00 Amount Transferred to Vocational/Technical School(s): \$83.00 Award Amount \$911.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Owensboro Independent Street Address 450 Griffith Ave City, State Zip Owensboro, KY 42301	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$2550.00 Amount Transferred to Vocational/Technical School(s): \$43.00 Award Amount \$2593.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6 Period of Award: December 1, 2014 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner Office of Career & Technical Education Date: December 1, 2014	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Owsley County Street Address P.O. Box 340 Court & Main City, State Zip Booneville, KY 41314	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$499.00 Amount Transferred to Vocational/Technical School(s): \$147.00 Award Amount \$646.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Paducah Independent Street Address 800 Caldwell P.O. Box 2550 City, State Zip Paducah, KY 42002	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$1231.00 Amount Transferred to Vocational/Technical School(s): \$691.00 Award Amount \$1922.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6 Period of Award: December 1, 2014 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner Office of Career & Technical Education	
Date: December 1, 2014	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Paintsville Independent Street Address 305 2nd Street City, State Zip Paintsville, KY 41240	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$243.00 Amount Transferred to Vocational/Technical School(s): \$7.00 Award Amount \$250.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Pendleton County Street Address 2525 Highway 27 N City, State Zip Falmouth, KY 41040	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$886.00 Amount Transferred to Vocational/Technical School(s): \$179.00 Award Amount \$1065.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Perry County Street Address 315 Park Avenue City, State Zip Hazard, KY 41701	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1761.00 Amount Transferred to Vocational/Technical School(s): \$130.00 Award Amount \$1891.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Pike County Street Address 316 S Mayo Tr City, State Zip Pikeville, KY 41501	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$3046.00 Amount Transferred to Vocational/Technical School(s): \$1352.00 Award Amount \$4398.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Pikeville Independent Street Address 148 Second St City, State Zip Pikeville, KY 41501	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$391.00 Amount Transferred to Vocational/Technical School(s): \$20.00 Award Amount \$411.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Powell County Street Address 691 Breckinridge Street P.O. Box 430 City, State Zip Stanton, KY 40380	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1371.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$1371.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Pulaski County Street Address 501 University Drive P.O. Box 1055 City, State Zip Somerset, KY 42502	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$4023.00 Amount Transferred to Vocational/Technical School(s): \$803.00 Award Amount \$4826.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Raceland Independent Street Address 600 Ram Boulevard City, State Zip Raceland, KY 41169	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$262.00 Amount Transferred to Vocational/Technical School(s): \$23.00 Award Amount \$285.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Robertson County Street Address P.O. Box 108 Main Street City, State Zip Mt Olivet, KY 41064	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$164.00 Amount Transferred to Vocational/Technical School(s): \$10.00 Award Amount \$174.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Rockcastle County Street Address 245 Richmond Street City, State Zip Mt Vernon, KY 40456	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$738.00 Amount Transferred to Vocational/Technical School(s): \$977.00 Award Amount \$1715.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Rowan County Street Address 121 East Second Street City, State Zip Morehead, KY 40351	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1320.00 Amount Transferred to Vocational/Technical School(s): \$295.00 Award Amount \$1615.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Russell County Street Address 404 South Main Street City, State Zip Jamestown, KY 42629	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$980.00 Amount Transferred to Vocational/Technical School(s): \$514.00 Award Amount \$1494.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Russell Independent Street Address 409 Belfont Street City, State Zip Russell, KY 41169	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$225.00 Amount Transferred to Vocational/Technical School(s): \$469.00 Award Amount \$694.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Russellville Independent Street Address 355 South Summer Street City, State Zip Russellville, KY 42276	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$432.00 Amount Transferred to Vocational/Technical School(s): \$175.00 Award Amount \$607.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6 Period of Award: December 1, 2014 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Scott County Street Address P.O. Box 578 2168 Frankfort Pike City, State Zip Georgetown, KY 40324	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$3012.00 Amount Transferred to Vocational/Technical School(s): \$44.00 Award Amount \$3056.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Shelby County Street Address P.O. Box 159 City, State Zip Shelbyville, KY 40066	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1704.00 Amount Transferred to Vocational/Technical School(s): \$995.00 Award Amount \$2699.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Simpson County Street Address 430 South College St City, State Zip Franklin, KY 42135	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$1324.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$1324.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6 Period of Award: December 1, 2014 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Somerset Independent Street Address 305 N College St City, State Zip Somerset, KY 42502	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$663.00 Amount Transferred to Vocational/Technical School(s): \$118.00 Award Amount \$781.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Spencer County Street Address 207 W Main Street City, State Zip Taylorsville, KY 40071	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$893.00 Amount Transferred to Vocational/Technical School(s): \$55.00 Award Amount \$948.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Taylor County Street Address 1209 East Broadway City, State Zip Campbellsville, KY 42718	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1019.00 Amount Transferred to Vocational/Technical School(s): \$123.00 Award Amount \$1142.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Todd County Street Address 205 Airport Rd City, State Zip Elkton, KY 42220	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1230.00 Amount Transferred to Vocational/Technical School(s): \$77.00 Award Amount \$1307.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Trigg County Street Address 202 Main Street City, State Zip Cadiz, KY 42211	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$969.00 Amount Transferred to Vocational/Technical School(s): \$25.00 Award Amount \$994.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Trimble County Street Address 68 Wentworth Avenue P.O. Box 275 City, State Zip Bedford, KY 40006	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$591.00 Amount Transferred to Vocational/Technical School(s): \$53.00 Award Amount \$644.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Union County Street Address 510 South Mart Street City, State Zip Morganfield, KY 42437	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1028.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$1028.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Warren County Street Address 303 Lover's Lane City, State Zip Bowling Green, KY 42103	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$5851.00 Amount Transferred to Vocational/Technical School(s): \$257.00 Award Amount \$6108.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6 Period of Award: December 1, 2014 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Washington County Street Address PO Box 72 City, State Zip Springfield, KY 40069	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$630.00 Amount Transferred to Vocational/Technical School(s): \$256.00 Award Amount \$886.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Wayne County Street Address 1025 S Main St City, State Zip Monticello, KY 42633	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$672.00 Amount Transferred to Vocational/Technical School(s): \$883.00 Award Amount \$1555.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6 Period of Award: December 1, 2014 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Webster County Street Address 28 State Rt. 1340 City, State Zip Dixon, KY 42409	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$565.00 Amount Transferred to Vocational/Technical School(s): \$439.00 Award Amount \$1004.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Whitley County Street Address 300 Main Street City, State Zip Williamsburg, KY 40769	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$2260.00 Amount Transferred to Vocational/Technical School(s): \$170.00 Award Amount \$2430.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Williamsburg Independent Street Address 1000 Main Street City, State Zip Williamsburg, KY 40769	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$355.00 Amount Transferred to Vocational/Technical School(s): \$46.00 Award Amount \$401.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Williamstown Independent Street Address 300 Helton St., City, State Zip Williamstown, KY 41097	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$213.00 Amount Transferred to Vocational/Technical School(s): \$71.00 Award Amount \$284.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Wolfe County Street Address P.O. Box 160 Main Street City, State Zip Campton, KY 41301	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$739.00 Amount Transferred to Vocational/Technical School(s): \$140.00 Award Amount \$879.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Woodford County Street Address 330 Pisgah Pike City, State Zip Versailles, KY 40383	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$1309.00 Amount Transferred to Vocational/Technical School(s): \$80.00 Award Amount \$1389.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Street Address City, State Zip	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 PR/AWARD NUMBER (FAIN) V048A140017 MUNIS Project Number 3484A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$0.00 Amount Transferred to Vocational/Technical School(s): \$0.00 Award Amount \$0.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS. These Carry Forward Funds should be used before Perkins 348 Allocations. Timelines for expending/encumbering funds and deadlines for FCR submission of project 3484A are the same as for 3484.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Street Address City, State Zip	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
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4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$.00 Amount Transferred to Vocational/Technical School(s): \$.00 Award Amount \$.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015.
6	Period of Award: December 1, 2014 - June 30, 2015		
12	Consortia/Partnership Members:		
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14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: December 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		